

**Episode 744**

**THE  
SKEPTIC  
ZONE  
PODCAST**

[www.skepticzone.tv](http://www.skepticzone.tv)

**8 January 2023**

**Adrienne Hill  
WikiProject Paranormal  
The Top 10 List**

**Susan Gerbic  
New Book  
"Grief Vampires"**

**TROVE  
Among the Witches  
of Suburbia**



1  
00:00:16,830 --> 00:00:09,049  
welcome to the skeptic Zone the podcast

2  
00:00:16,840 --> 00:00:24,529  
[Music]

3  
00:00:28,029 --> 00:00:26,330  
yes it's the skeptic Zone podcast

4  
00:00:31,490 --> 00:00:28,039  
episode number

5  
00:00:33,830 --> 00:00:31,500  
744 I wonder what the numerologists

6  
00:00:34,990 --> 00:00:33,840  
would make out of that for the 8th of

7  
00:00:38,090 --> 00:00:35,000  
January

8  
00:00:40,250 --> 00:00:38,100  
2023 Richard Saunders coming to you from

9  
00:00:43,310 --> 00:00:40,260  
a very wet and Soggy

10  
00:00:46,490 --> 00:00:43,320  
and storm damaged Bay Area

11  
00:00:49,250 --> 00:00:46,500  
San Francisco coming up on this week's

12  
00:00:51,950 --> 00:00:49,260  
Show Adrian Hill you can count on Adrian

13  
00:00:56,510 --> 00:00:51,960

she looks at project Wiki paranormal

14

00:00:58,729 --> 00:00:56,520

with the help of Rob Palmer and me now

15

00:01:01,310 --> 00:00:58,739

we keep project paranormal aims to

16

00:01:03,529 --> 00:01:01,320

provide a framework for the Improvement

17

00:01:06,170 --> 00:01:03,539

and organization of Articles related to

18

00:01:09,050 --> 00:01:06,180

the Paranormal anomalous phenomena and

19

00:01:12,370 --> 00:01:09,060

other similar areas and in this segment

20

00:01:17,090 --> 00:01:12,380

Adrian will look at the top 10

21

00:01:19,550 --> 00:01:17,100

paranormal pages on Wiki lots of

22

00:01:21,710 --> 00:01:19,560

interesting topics coming up

23

00:01:23,450 --> 00:01:21,720

following that it's an interview with my

24

00:01:25,969 --> 00:01:23,460

old friend Susan Gerber from Guerrilla

25

00:01:28,249 --> 00:01:25,979

skepticism on Wikipedia at this time

26

00:01:30,050 --> 00:01:28,259

she is going to tell us about her new

27

00:01:32,690 --> 00:01:30,060

book well the book she's currently

28

00:01:35,149 --> 00:01:32,700

writing all about so-called grief

29

00:01:39,770 --> 00:01:35,159

vampires these are the people who

30

00:01:41,210 --> 00:01:39,780

apparently seemingly also they say chat

31

00:01:43,490 --> 00:01:41,220

with dead people

32

00:01:46,789 --> 00:01:43,500

why do they do it and why is Susan

33

00:01:48,469 --> 00:01:46,799

writing a book find out later on then to

34

00:01:50,389 --> 00:01:48,479

round off the show back to the Trove

35

00:01:55,130 --> 00:01:50,399

archives the digitized Australian

36

00:01:56,450 --> 00:01:55,140

newspapers where we look for witches in

37

00:02:00,469 --> 00:01:56,460

Suburbia

38

00:02:02,270 --> 00:02:00,479

interesting article from 1987.

39

00:02:04,069 --> 00:02:02,280

now if you want to start this year the

40

00:02:06,969 --> 00:02:04,079

right way and every month this year the

41

00:02:11,210 --> 00:02:06,979

right way head to menard.com

42

00:02:16,030 --> 00:02:11,220

and download the free free Maynard

43

00:02:20,270 --> 00:02:16,040

calendar for 2023 lots of photographs of

44

00:02:22,670 --> 00:02:20,280

Maynard yeah download the calendar print

45

00:02:25,430 --> 00:02:22,680

it out and whack it on the wall you

46

00:02:27,949 --> 00:02:25,440

might have to do uh you know put up a a

47

00:02:30,530 --> 00:02:27,959

thumbtack or a bit of blue tag

48

00:02:33,470 --> 00:02:30,540

get a hammer out you know sort of like

49

00:02:35,630 --> 00:02:33,480

an old job that's it that's your task an

50

00:02:37,550 --> 00:02:35,640

odd job around the house putting up

51

00:02:39,470 --> 00:02:37,560

Maynard's calendar

52

00:02:41,449 --> 00:02:39,480

well lots to get through in the show

53

00:02:44,150 --> 00:02:41,459

this week so it's now time for me to

54

00:02:47,210 --> 00:02:44,160

walk into the kitchen have a few more of

55

00:02:50,150 --> 00:02:47,220

my favorite thing here in the states or

56

00:02:51,110 --> 00:02:50,160

one of my favorite things is uh jalapeno

57

00:02:54,350 --> 00:02:51,120

chips

58

00:03:08,030 --> 00:02:54,360

oh boy they're good while I do that I

59

00:03:08,040 --> 00:03:11,540

foreign

60

00:03:11,550 --> 00:03:18,190

[Music]

61

00:03:22,729 --> 00:03:20,340

with Adrian Hill

62

00:03:25,550 --> 00:03:22,739

[Music]

63

00:03:30,770 --> 00:03:27,589

talk about a little-known aspect of

64

00:03:33,050 --> 00:03:30,780

Wikipedia which is called Wiki projects

65

00:03:36,410 --> 00:03:33,060

according to Wikipedia's own definition

66

00:03:38,809 --> 00:03:36,420

a Wiki project is quote a group of

67

00:03:41,750 --> 00:03:38,819

editors that wish to work together as a

68

00:03:43,789 --> 00:03:41,760

team to improve Wikipedia a successful

69

00:03:45,949 --> 00:03:43,799

Wiki project contributes toward

70

00:03:48,289 --> 00:03:45,959

Wikipedia's mission of building an

71

00:03:51,530 --> 00:03:48,299

encyclopedia end quote

72

00:03:54,350 --> 00:03:51,540

now Rob Palmer a very long time

73

00:03:56,390 --> 00:03:54,360

Wikipedia editor is going to give us a

74

00:03:59,750 --> 00:03:56,400

little bit more background on exactly

75

00:04:01,750 --> 00:03:59,760

what Wiki projects are he's a lot more

76

00:04:05,410 --> 00:04:01,760

qualified to do that than I am

77

00:04:10,670 --> 00:04:08,570

thanks Adrian so yes I'm a veteran

78

00:04:12,890 --> 00:04:10,680

Wikipedia editor and I know a little

79

00:04:14,990 --> 00:04:12,900

about this complex aspect of the

80

00:04:17,810 --> 00:04:15,000

encyclopedia so let me tell you what I

81

00:04:19,909 --> 00:04:17,820

know there are many Wiki projects on

82

00:04:22,490 --> 00:04:19,919

Wikipedia somewhere in the neighborhood

83

00:04:25,430 --> 00:04:22,500

of 2000 in fact and each sets its own

84

00:04:26,990 --> 00:04:25,440

goals like everything on Wikipedia these

85

00:04:29,810 --> 00:04:27,000

projects operate in a collaborative

86

00:04:31,670 --> 00:04:29,820

Manner and any Wikipedia editor can join

87

00:04:34,189 --> 00:04:31,680

a Wiki project by following the

88

00:04:36,710 --> 00:04:34,199

directions on that project's main page

89

00:04:38,390 --> 00:04:36,720

the primary goal of Wiki projects is to

90

00:04:41,030 --> 00:04:38,400

Monitor and improve articles of interest

91

00:04:43,070 --> 00:04:41,040

to its members to add a Wikipedia

92

00:04:45,590 --> 00:04:43,080

article to a project a project member

93

00:04:48,170 --> 00:04:45,600

simply adds a Project Specific tag to

94

00:04:50,870 --> 00:04:48,180

that article's talk page and then rates

95

00:04:52,909 --> 00:04:50,880

it on things including importance in

96

00:04:55,189 --> 00:04:52,919

this way members of that project are

97

00:04:57,409 --> 00:04:55,199

made aware that this article should be

98

00:04:58,670 --> 00:04:57,419

monitored or perhaps improved by members

99

00:05:00,890 --> 00:04:58,680

of the project

100

00:05:02,570 --> 00:05:00,900

any number of projects can tag a given

101  
00:05:04,969 --> 00:05:02,580  
article for their project

102  
00:05:07,070 --> 00:05:04,979  
for example the article about the TV

103  
00:05:09,590 --> 00:05:07,080  
series The Haunting of Hill House is

104  
00:05:13,749 --> 00:05:09,600  
tagged by six projects including

105  
00:05:17,270 --> 00:05:13,759  
American television horror LGBT studies

106  
00:05:19,670 --> 00:05:17,280  
paranormal and skepticism one benefit of

107  
00:05:22,490 --> 00:05:19,680  
tagging articles in this way is for each

108  
00:05:24,950 --> 00:05:22,500  
Wiki Project Wikipedia collects the set

109  
00:05:27,650 --> 00:05:24,960  
of all their tagged articles and creates

110  
00:05:29,870 --> 00:05:27,660  
an article named popular Pages which

111  
00:05:33,050 --> 00:05:29,880  
tabulates those articles by Page views

112  
00:05:34,969 --> 00:05:33,060  
both for total and the daily average the

113  
00:05:37,550 --> 00:05:34,979

data is automatically periodically

114

00:05:39,590 --> 00:05:37,560

updated for anyone interested in finding

115

00:05:41,810 --> 00:05:39,600

out what topics are of high interest to

116

00:05:43,850 --> 00:05:41,820

Wikipedia readers and for helping

117

00:05:45,650 --> 00:05:43,860

Wikipedia editors to decide which

118

00:05:48,469 --> 00:05:45,660

articles to spend their limited time

119

00:05:50,450 --> 00:05:48,479

improving these popular page articles

120

00:05:52,370 --> 00:05:50,460

are invaluable

121

00:05:54,230 --> 00:05:52,380

thanks so much Rob

122

00:05:55,610 --> 00:05:54,240

so today what we're going to do is we're

123

00:05:57,590 --> 00:05:55,620

going to take a look at the Articles

124

00:05:59,749 --> 00:05:57,600

associated with a Wiki project of

125

00:06:02,210 --> 00:05:59,759

Interest not only to Paranormal

126  
00:06:04,909 --> 00:06:02,220  
enthusiasts but to Skeptics we're going

127  
00:06:07,610 --> 00:06:04,919  
to look at Wiki project paranormal

128  
00:06:10,430 --> 00:06:07,620  
this is a Wiki project which says that

129  
00:06:12,650 --> 00:06:10,440  
at quote aims to provide a framework for

130  
00:06:14,570 --> 00:06:12,660  
the Improvement and organization of

131  
00:06:17,210 --> 00:06:14,580  
Articles related to the Paranormal

132  
00:06:19,129 --> 00:06:17,220  
anomalous phenomena and other similar

133  
00:06:22,070 --> 00:06:19,139  
areas end quote

134  
00:06:24,529 --> 00:06:22,080  
I'm going to tell you where to find this

135  
00:06:26,270 --> 00:06:24,539  
Project's main page so get your pencils

136  
00:06:28,430 --> 00:06:26,280  
ready and if you can't write it down

137  
00:06:31,249 --> 00:06:28,440  
right now Richard will include the links

138  
00:06:34,930 --> 00:06:31,259

in the show notes as usual so here we go

139

00:06:38,029 --> 00:06:34,940

so the Project's main page is at

140

00:06:40,809 --> 00:06:38,039

wikipedia.org forward slash Wiki forward

141

00:06:43,550 --> 00:06:40,819

slash Wikipedia colon Wiki project

142

00:06:47,469 --> 00:06:43,560

underscore paranormal

143

00:06:50,090 --> 00:06:47,479

and its popular Pages article is at

144

00:06:53,710 --> 00:06:50,100

wikipedia.org forward slash Wiki forward

145

00:06:56,809 --> 00:06:53,720

slash Wikipedia colon Wiki project

146

00:07:00,290 --> 00:06:56,819

underscore paranormal forward slash

147

00:07:01,370 --> 00:07:00,300

popular underscore Pages who I think I

148

00:07:03,650 --> 00:07:01,380

got that

149

00:07:06,110 --> 00:07:03,660

for your information if you see a banner

150

00:07:08,510 --> 00:07:06,120

on the wiki project paranormal page what

151  
00:07:11,450 --> 00:07:08,520  
this indicates is quote this Wiki

152  
00:07:12,409 --> 00:07:11,460  
project is believed to be inactive end

153  
00:07:15,050 --> 00:07:12,419  
quote

154  
00:07:17,990 --> 00:07:15,060  
and now what we're going to do is take a

155  
00:07:21,290 --> 00:07:18,000  
look at the top 10 Wikipedia articles

156  
00:07:24,230 --> 00:07:21,300  
per number of page views per day listed

157  
00:07:26,990 --> 00:07:24,240  
at Wiki project paranormal slash popular

158  
00:07:29,450 --> 00:07:27,000  
pages and we're doing this with the help

159  
00:07:31,730 --> 00:07:29,460  
of our fearless leader Richard Saunders

160  
00:07:34,010 --> 00:07:31,740  
I'm so excited to do this project with

161  
00:07:36,110 --> 00:07:34,020  
him the list that we're using comes from

162  
00:07:38,089 --> 00:07:36,120  
data collected on December 8th so it's

163  
00:07:40,370 --> 00:07:38,099

reasonably up to date and you can check

164

00:07:44,670 --> 00:07:40,380

it out for yourself to see if it changes

165

00:07:50,029 --> 00:07:47,050

[Music]

166

00:07:51,610 --> 00:07:50,039

at number 10 on the list with a daily

167

00:07:56,210 --> 00:07:51,620

average of

168

00:07:59,990 --> 00:07:56,220

3996 views is The Haunting of Hill House

169

00:08:02,230 --> 00:08:00,000

TV series according to its wiki page The

170

00:08:05,570 --> 00:08:02,240

Haunting of Hill House is an American

171

00:08:07,610 --> 00:08:05,580

supernatural horror drama streaming

172

00:08:10,249 --> 00:08:07,620

television miniseries created and

173

00:08:13,010 --> 00:08:10,259

directed by Mike Flanagan produced by

174

00:08:15,710 --> 00:08:13,020

Albion television and Paramount Pictures

175

00:08:18,650 --> 00:08:15,720

for Netflix and serves as the first

176

00:08:22,309 --> 00:08:18,660

entry in The Haunting Anthology series

177

00:08:24,770 --> 00:08:22,319

it is Loosely based on the 1959 novel of

178

00:08:27,409 --> 00:08:24,780

the same name by Shirley Jackson The

179

00:08:30,230 --> 00:08:27,419

Plot alternates between two timelines

180

00:08:32,089 --> 00:08:30,240

following five adult siblings whose

181

00:08:35,329 --> 00:08:32,099

paranormal experiences at Hill House

182

00:08:36,170 --> 00:08:35,339

continue to haunt them in the present

183

00:08:39,350 --> 00:08:36,180

day

184

00:08:43,850 --> 00:08:39,360

and flashbacks depicting events leading

185

00:08:46,550 --> 00:08:43,860

up to the eventual night in 1992 when

186

00:08:48,829 --> 00:08:46,560

the family fled from the mansion

187

00:08:51,710 --> 00:08:48,839

the series premiered on Netflix on

188

00:08:55,009 --> 00:08:51,720

October the 12th 2018. the hoarding of

189

00:08:57,050 --> 00:08:55,019

Hill House received critical acclaim

190

00:08:59,509 --> 00:08:57,060

particularly for its acting directing

191

00:09:02,750 --> 00:08:59,519

and production values a follow-up series

192

00:09:05,690 --> 00:09:02,760

by Flanagan titled The Haunting of blind

193

00:09:08,269 --> 00:09:05,700

Manor with most of the same crew and

194

00:09:10,790 --> 00:09:08,279

some of the same cast but a different

195

00:09:13,490 --> 00:09:10,800

story and characters was released on

196

00:09:16,070 --> 00:09:13,500

October the 9th 2020.

197

00:09:17,710 --> 00:09:16,080

at number nine on the list with a daily

198

00:09:23,150 --> 00:09:17,720

average of

199

00:09:26,630 --> 00:09:23,160

4494 views is Area 51 and according to

200

00:09:28,490 --> 00:09:26,640

its Wikipedia page Area 51 is the common

201  
00:09:32,329 --> 00:09:28,500  
name of a highly classified United

202  
00:09:35,389 --> 00:09:32,339  
States Air Force or USAF facility within

203  
00:09:37,130 --> 00:09:35,399  
the Nevada test and training range a

204  
00:09:39,230 --> 00:09:37,140  
remote Detachment administered by

205  
00:09:42,050 --> 00:09:39,240  
Edwards Air Force Base the facility is

206  
00:09:44,509 --> 00:09:42,060  
officially called homie airport or Groom

207  
00:09:47,210 --> 00:09:44,519  
Lake after the Salt Flat next to its

208  
00:09:49,850 --> 00:09:47,220  
Airfield details of its operations are

209  
00:09:52,910 --> 00:09:49,860  
not made public but the USAF says that

210  
00:09:54,590 --> 00:09:52,920  
it is an open training range and it is

211  
00:09:56,449 --> 00:09:54,600  
commonly thought to support the

212  
00:09:59,930 --> 00:09:56,459  
development and testing of experimental

213  
00:10:03,710 --> 00:09:59,940

aircraft and weapon systems the USAF and

214

00:10:06,110 --> 00:10:03,720

CIA acquired the site in 1955 primarily

215

00:10:09,290 --> 00:10:06,120

for flight testing the Lockheed U2

216

00:10:10,910 --> 00:10:09,300

aircraft the intense secrecy surrounding

217

00:10:13,490 --> 00:10:10,920

the base has made it the frequent

218

00:10:15,829 --> 00:10:13,500

subject of conspiracy theories and a

219

00:10:18,769 --> 00:10:15,839

central component of unidentified flying

220

00:10:21,650 --> 00:10:18,779

object or UFO folklore I guess I could

221

00:10:24,410 --> 00:10:21,660

call that UAP now don't we it has never

222

00:10:27,230 --> 00:10:24,420

been declared a secret base but all

223

00:10:29,870 --> 00:10:27,240

research and occurrences in Area 51 are

224

00:10:32,870 --> 00:10:29,880

top secret sensitive compartmented

225

00:10:34,970 --> 00:10:32,880

information the CIA publicly

226

00:10:38,630 --> 00:10:34,980

acknowledged the base's existence on

227

00:10:42,949 --> 00:10:38,640

June 25th 2013. following a Freedom of

228

00:10:45,769 --> 00:10:42,959

Information Act or foia request filed in

229

00:10:48,590 --> 00:10:45,779

2005 and Declassified documents

230

00:10:51,230 --> 00:10:48,600

detailing its history and purpose Area

231

00:10:55,490 --> 00:10:51,240

51 is located in the southern portion of

232

00:10:58,130 --> 00:10:55,500

Nevada 83 miles or 134 kilometers north

233

00:11:00,650 --> 00:10:58,140

northwest of Las Vegas the surrounding

234

00:11:03,170 --> 00:11:00,660

area is a popular tourist destination

235

00:11:06,470 --> 00:11:03,180

including the small town of Rachel on

236

00:11:07,730 --> 00:11:06,480

the quote extraterrestrial Highway end

237

00:11:09,650 --> 00:11:07,740

quote

238

00:11:10,990 --> 00:11:09,660

at number eight on the list with a daily

239

00:11:14,569 --> 00:11:11,000

average of

240

00:11:17,630 --> 00:11:14,579

4823 views is Michael Archangel

241

00:11:19,910 --> 00:11:17,640

according to its wiki page Michael also

242

00:11:23,630 --> 00:11:19,920

called Saint Michael the Archangel Saint

243

00:11:27,410 --> 00:11:23,640

Michael in the taxiak in Orthodoxy and

244

00:11:30,290 --> 00:11:27,420

Archangel Michael is an archangel in

245

00:11:32,329 --> 00:11:30,300

Judaism Christianity Islam and the

246

00:11:34,250 --> 00:11:32,339

Baha'i faith the earliest surviving

247

00:11:38,210 --> 00:11:34,260

mentions of his name are in the third

248

00:11:41,569 --> 00:11:38,220

and second century BC Jewish Works often

249

00:11:43,970 --> 00:11:41,579

but not always apocalyptic where he is

250

00:11:46,150 --> 00:11:43,980

the chief of the Angels and Archangels

251  
00:11:48,650 --> 00:11:46,160  
and responsible for the care of Israel

252  
00:11:51,050 --> 00:11:48,660  
Christianity adopted nearly all the

253  
00:11:53,170 --> 00:11:51,060  
Jewish Traditions concerning him and he

254  
00:11:57,650 --> 00:11:53,180  
has mentioned explicitly in Revelation

255  
00:12:01,130 --> 00:11:57,660  
12 7-12 where he does battle with Satan

256  
00:12:04,069 --> 00:12:01,140  
in the Epistle of Jude where the author

257  
00:12:05,389 --> 00:12:04,079  
denounces Heretics by contrasting them

258  
00:12:07,670 --> 00:12:05,399  
with Michael

259  
00:12:10,329 --> 00:12:07,680  
coming in at number seven on the list

260  
00:12:14,930 --> 00:12:10,339  
with a daily average of

261  
00:12:17,630 --> 00:12:14,940  
4867 views is skinwalker

262  
00:12:20,509 --> 00:12:17,640  
and according to its Wikipedia page in

263  
00:12:22,610 --> 00:12:20,519

Navajo culture a skinwalker is a type of

264

00:12:25,009 --> 00:12:22,620

harmful witch who has the ability to

265

00:12:26,329 --> 00:12:25,019

turn into possess or disguise themselves

266

00:12:29,150 --> 00:12:26,339

as an animal

267

00:12:31,370 --> 00:12:29,160

the term is never used for healers in

268

00:12:34,910 --> 00:12:31,380

the Navajo language it translates to

269

00:12:36,650 --> 00:12:34,920

quote by means of it it goes on all

270

00:12:39,290 --> 00:12:36,660

fours end quote

271

00:12:41,449 --> 00:12:39,300

Navajo witches including skinwalkers

272

00:12:43,910 --> 00:12:41,459

represent the antithesis of Navajo

273

00:12:45,710 --> 00:12:43,920

Cultural values while Community healers

274

00:12:48,230 --> 00:12:45,720

and cultural workers are known as

275

00:12:50,329 --> 00:12:48,240

medicine men and women or by other

276

00:12:53,269 --> 00:12:50,339

positive nurturing terms in the local

277

00:12:55,790 --> 00:12:53,279

indigenous language witches are seen as

278

00:12:58,190 --> 00:12:55,800

evil performing Twisted ceremonies and

279

00:12:59,449 --> 00:12:58,200

manipulating magic in a perversion of

280

00:13:01,250 --> 00:12:59,459

the good works medicine people

281

00:13:03,350 --> 00:13:01,260

traditionally perform

282

00:13:05,750 --> 00:13:03,360

in order to practice their good works

283

00:13:08,569 --> 00:13:05,760

traditional healers learn about both

284

00:13:10,610 --> 00:13:08,579

good and evil magic most can handle a

285

00:13:12,410 --> 00:13:10,620

responsibility but some people can

286

00:13:15,710 --> 00:13:12,420

become corrupt and choose to become

287

00:13:17,810 --> 00:13:15,720

witches the legend of the skinwalkers is

288

00:13:20,389 --> 00:13:17,820

not well understood outside of Navajo

289

00:13:22,490 --> 00:13:20,399

culture both due to reluctance to

290

00:13:24,290 --> 00:13:22,500

discuss the subject with Outsiders as

291

00:13:26,690 --> 00:13:24,300

well as those from outside the culture

292

00:13:28,790 --> 00:13:26,700

lacking the lived experience native

293

00:13:30,949 --> 00:13:28,800

commentators feel is needed to

294

00:13:33,110 --> 00:13:30,959

understand the lore

295

00:13:34,629 --> 00:13:33,120

at number six on the list with a daily

296

00:13:37,970 --> 00:13:34,639

average of

297

00:13:41,329 --> 00:13:37,980

5410 views is Atlantis

298

00:13:43,550 --> 00:13:41,339

according to its wiki page Atlantis is a

299

00:13:46,190 --> 00:13:43,560

fictional island mentioned in an

300

00:13:49,550 --> 00:13:46,200

allegory on the hubris of nations in

301

00:13:52,550 --> 00:13:49,560

Plato's Works timorous and kratitis

302

00:13:56,210 --> 00:13:52,560

wherein it represents the antagonist

303

00:13:57,670 --> 00:13:56,220

Naval power that besieges ancient Athens

304

00:14:00,650 --> 00:13:57,680

the

305

00:14:03,350 --> 00:14:00,660

pseudo-historic embodiment of Plato's

306

00:14:05,710 --> 00:14:03,360

ideal state in the Republic in the story

307

00:14:08,449 --> 00:14:05,720

Athens repels the Atlantean attack

308

00:14:11,690 --> 00:14:08,459

unlike any other nation of the known

309

00:14:14,030 --> 00:14:11,700

world supposedly bearing witness to the

310

00:14:16,730 --> 00:14:14,040

superiority of Plato's concept of a

311

00:14:18,490 --> 00:14:16,740

state the story concludes with Atlantis

312

00:14:22,850 --> 00:14:18,500

falling out of favor with the deities

313

00:14:25,790 --> 00:14:22,860

and submerging into the Atlantic Ocean

314

00:14:29,690 --> 00:14:25,800

and number five on the list with a daily

315

00:14:31,910 --> 00:14:29,700

average of 4009 views are Ed and

316

00:14:35,389 --> 00:14:31,920

Lorraine Warren and according to their

317

00:14:37,850 --> 00:14:35,399

Wikipedia page Edward Warren Mining and

318

00:14:40,189 --> 00:14:37,860

Lorraine Rita Warren where American

319

00:14:42,290 --> 00:14:40,199

paranormal investigators and authors

320

00:14:44,389 --> 00:14:42,300

associated with prominent cases of

321

00:14:45,769 --> 00:14:44,399

alleged hauntings Edward was a

322

00:14:48,350 --> 00:14:45,779

self-taught and self-professed

323

00:14:50,509 --> 00:14:48,360

demonologist author and lecturer

324

00:14:52,550 --> 00:14:50,519

Lorraine professed to be a clairvoyant

325

00:14:55,610 --> 00:14:52,560

and a light trance medium who worked

326

00:14:57,410 --> 00:14:55,620

closely with her husband in 1952 the

327

00:15:01,310 --> 00:14:57,420

warrants founded the New England society

328

00:15:03,350 --> 00:15:01,320

for psychic research or nespr the oldest

329

00:15:05,389 --> 00:15:03,360

ghost hunting group in New England

330

00:15:06,949 --> 00:15:05,399

they authored many books about the

331

00:15:09,110 --> 00:15:06,959

Paranormal and about their Private

332

00:15:11,930 --> 00:15:09,120

Investigations into various reports of

333

00:15:14,509 --> 00:15:11,940

Paranormal Activity they claimed to have

334

00:15:16,970 --> 00:15:14,519

investigated well over 10 000 cases

335

00:15:18,650 --> 00:15:16,980

during their career the Warrens were

336

00:15:20,870 --> 00:15:18,660

among the first investigators in the

337

00:15:22,730 --> 00:15:20,880

Amityville haunting according to the

338

00:15:26,389 --> 00:15:22,740

Warrens the official website of the

339

00:15:29,990 --> 00:15:26,399

nespr vivaglam magazine and several

340

00:15:33,050 --> 00:15:30,000

other sources the nespr uses a variety

341

00:15:35,569 --> 00:15:33,060

of individuals including medical doctors

342

00:15:37,430 --> 00:15:35,579

researchers police officers nurses

343

00:15:39,710 --> 00:15:37,440

college students and members of the

344

00:15:41,990 --> 00:15:39,720

clergy in its investigations

345

00:15:44,329 --> 00:15:42,000

stories of ghost hauntings popularized

346

00:15:47,210 --> 00:15:44,339

by the Warrens have been adapted as or

347

00:15:49,810 --> 00:15:47,220

have indirectly inspired dozens of films

348

00:15:51,829 --> 00:15:49,820

television series and documentaries

349

00:15:54,949 --> 00:15:51,839

including several films in the

350

00:15:57,410 --> 00:15:54,959

Amityville horror series and the films

351  
00:15:59,689 --> 00:15:57,420  
in The Conjuring universe

352  
00:16:02,030 --> 00:15:59,699  
Skeptics Perry DeAngelis and Stephen

353  
00:16:05,030 --> 00:16:02,040  
Novella investigated the Warren's

354  
00:16:07,250 --> 00:16:05,040  
evidence and described it as Blarney

355  
00:16:09,350 --> 00:16:07,260  
skeptical investigators Joe Nichol and

356  
00:16:11,269 --> 00:16:09,360  
Benjamin Radford concluded that the

357  
00:16:13,370 --> 00:16:11,279  
better known hauntings Amityville and

358  
00:16:16,670 --> 00:16:13,380  
the snedeker family haunting did not

359  
00:16:18,710 --> 00:16:16,680  
happen and had been invented

360  
00:16:20,350 --> 00:16:18,720  
at number four on the list with a daily

361  
00:16:25,490 --> 00:16:20,360  
average of

362  
00:16:28,069 --> 00:16:25,500  
8178 views is Gregory Rasputin according

363  
00:16:33,110 --> 00:16:28,079

to his wiki page Gregory effemovic

364

00:16:36,470 --> 00:16:33,120

Rasputin 1869 to 1916 was a Russian

365

00:16:38,449 --> 00:16:36,480

Mystic and self-proclaimed holy man he

366

00:16:40,910 --> 00:16:38,459

is best known for having befriended the

367

00:16:43,670 --> 00:16:40,920

royal family of Nicholas II The Last

368

00:16:45,410 --> 00:16:43,680

Emperor of Russia through whom he gained

369

00:16:48,710 --> 00:16:45,420

a considerable influence in the later

370

00:16:51,470 --> 00:16:48,720

years of the Russian Empire in late 1906

371

00:16:54,670 --> 00:16:51,480

he began acting as a faith healer for

372

00:16:56,990 --> 00:16:54,680

Nicholas and Alexandra's only son Alexi

373

00:17:00,050 --> 00:16:57,000

nikolaevich who was suffering from

374

00:17:02,509 --> 00:17:00,060

hemophilia he was a diversive figure in

375

00:17:05,630 --> 00:17:02,519

court seen by some Russians as a Mystic

376

00:17:08,449 --> 00:17:05,640

Visionary and profit and by others as a

377

00:17:10,370 --> 00:17:08,459

religious charlatan the extent of

378

00:17:13,789 --> 00:17:10,380

Rasputin's power reached an all-time

379

00:17:16,370 --> 00:17:13,799

high in 1915 when Nicholas left Saint

380

00:17:19,370 --> 00:17:16,380

Petersburg to oversee the Imperial

381

00:17:23,569 --> 00:17:19,380

Russian army as it was engaged in World

382

00:17:26,210 --> 00:17:23,579

War One in Nicholas's absence Rasputin

383

00:17:27,970 --> 00:17:26,220

and Alexandria Consolidated their

384

00:17:30,710 --> 00:17:27,980

influence across the Russian Empire

385

00:17:32,630 --> 00:17:30,720

however as Russian military defeats

386

00:17:34,970 --> 00:17:32,640

mounted on the Eastern Front both

387

00:17:37,789 --> 00:17:34,980

figures became increasingly unpopular

388

00:17:40,669 --> 00:17:37,799

and in the early morning of the 30th of

389

00:17:42,950 --> 00:17:40,679

December 1916 Rasputin was assassinated

390

00:17:46,029 --> 00:17:42,960

by a group of conservative Russian

391

00:17:49,010 --> 00:17:46,039

noblemen who opposed his influence over

392

00:17:51,230 --> 00:17:49,020

Alexandria and Nicholas

393

00:17:55,430 --> 00:17:51,240

at number three on the list with a daily

394

00:17:58,190 --> 00:17:55,440

average of 5536 views is the Bermuda

395

00:18:00,350 --> 00:17:58,200

Triangle according to its wiki page the

396

00:18:02,450 --> 00:18:00,360

Bermuda Triangle also known as The

397

00:18:05,029 --> 00:18:02,460

Devil's Triangle is an urban legend

398

00:18:06,950 --> 00:18:05,039

focused on a Loosely defined region in

399

00:18:09,110 --> 00:18:06,960

the western part of the North Atlantic

400

00:18:10,970 --> 00:18:09,120

Ocean where a number of aircraft and

401  
00:18:13,730 --> 00:18:10,980  
ships are said to have disappeared under

402  
00:18:16,669 --> 00:18:13,740  
mysterious circumstances the idea of the

403  
00:18:19,190 --> 00:18:16,679  
area as uniquely prone to disappearances

404  
00:18:21,470 --> 00:18:19,200  
arose in the mid-20th century but most

405  
00:18:23,710 --> 00:18:21,480  
reputable sources dismiss the idea that

406  
00:18:27,049 --> 00:18:23,720  
there is any mystery

407  
00:18:28,850 --> 00:18:27,059  
paranormal explanations triangle writers

408  
00:18:31,490 --> 00:18:28,860  
have used a number of Supernatural

409  
00:18:33,470 --> 00:18:31,500  
Concepts to explain the events one

410  
00:18:35,450 --> 00:18:33,480  
explanation pins the blame on leftover

411  
00:18:38,150 --> 00:18:35,460  
technology from the mythical lost

412  
00:18:40,370 --> 00:18:38,160  
continent of Atlantis sometimes

413  
00:18:42,529 --> 00:18:40,380

connected to the Atlanta story is the

414

00:18:44,870 --> 00:18:42,539

submerged rock formation known as the

415

00:18:46,070 --> 00:18:44,880

Bimini Road off the island of Bimini in

416

00:18:48,049 --> 00:18:46,080

the Bahamas

417

00:18:49,190 --> 00:18:48,059

which is in a triangle by some

418

00:18:51,289 --> 00:18:49,200

definitions

419

00:18:53,450 --> 00:18:51,299

followers of the purported psychic

420

00:18:55,130 --> 00:18:53,460

Edward Casey take his prediction that

421

00:18:58,130 --> 00:18:55,140

evidence of Atlantis would be found in

422

00:19:00,950 --> 00:18:58,140

1968 as referring to the discovery of

423

00:19:02,930 --> 00:19:00,960

the Bimini Road Believers describe the

424

00:19:05,510 --> 00:19:02,940

formation as a road wall or other

425

00:19:07,789 --> 00:19:05,520

structure but the Bimini Road is of

426

00:19:10,789 --> 00:19:07,799

natural origin

427

00:19:12,890 --> 00:19:10,799

some hypothesize that a parallel

428

00:19:16,250 --> 00:19:12,900

universe exists in the Bermuda Triangle

429

00:19:18,049 --> 00:19:16,260

region causing a time-space warp that

430

00:19:20,450 --> 00:19:18,059

sucks the objects around it into a

431

00:19:23,810 --> 00:19:20,460

parallel universe others attribute the

432

00:19:25,909 --> 00:19:23,820

events to UFOs Charles Berlitz author of

433

00:19:28,370 --> 00:19:25,919

various books on anomalous phenomena

434

00:19:30,830 --> 00:19:28,380

lists several theories attributing the

435

00:19:33,110 --> 00:19:30,840

losses in the Triangle to anomalous or

436

00:19:35,810 --> 00:19:33,120

unexplained forces

437

00:19:38,630 --> 00:19:35,820

as an aside growing up the Bermuda

438

00:19:40,789 --> 00:19:38,640

Triangle really scared me

439

00:19:45,650 --> 00:19:40,799

at number two on the list with a daily

440

00:19:48,529 --> 00:19:45,660

average of 8625 views is Coral Castle

441

00:19:51,130 --> 00:19:48,539

Coral Castle is an O light Limestone

442

00:19:55,750 --> 00:19:51,140

structure created by Latvian American

443

00:19:58,549 --> 00:19:55,760

eccentric Edward lead scallion

444

00:20:01,970 --> 00:19:58,559

1887-1951 it is located in

445

00:20:04,730 --> 00:20:01,980

unincorporated territory of Miami Dale

446

00:20:07,850 --> 00:20:04,740

County Florida between the cities of

447

00:20:10,370 --> 00:20:07,860

Homestead and Leisure City the structure

448

00:20:13,430 --> 00:20:10,380

comprises numerous large Stones each

449

00:20:15,950 --> 00:20:13,440

weighing several tons sculptured into a

450

00:20:18,890 --> 00:20:15,960

variety of shapes including slab walls

451  
00:20:23,090 --> 00:20:18,900  
tables chairs a crescent moon a water

452  
00:20:25,450 --> 00:20:23,100  
fountain and a sundial it is currently a

453  
00:20:28,669 --> 00:20:25,460  
privately operated tourist attraction

454  
00:20:31,130 --> 00:20:28,679  
Coral Castle is noted for Legends

455  
00:20:34,250 --> 00:20:31,140  
surrounding its creation that claim it

456  
00:20:37,610 --> 00:20:34,260  
was built single-handedly by lead

457  
00:20:40,549 --> 00:20:37,620  
scallion using reverse magnetism or

458  
00:20:42,049 --> 00:20:40,559  
supernatural abilities to move and carve

459  
00:20:45,289 --> 00:20:42,059  
the stones

460  
00:20:47,409 --> 00:20:45,299  
finally at number one on the list with a

461  
00:20:50,930 --> 00:20:47,419  
daily average of 12

462  
00:20:53,150 --> 00:20:50,940  
632 views per day is something I

463  
00:20:54,950 --> 00:20:53,160

actually had never heard of before and I

464

00:20:56,090 --> 00:20:54,960

will try my best to pronounce it

465

00:21:00,230 --> 00:20:56,100

correctly

466

00:21:03,230 --> 00:21:00,240

it is utsuru Boone according to its wiki

467

00:21:06,590 --> 00:21:03,240

page utsuro Boone was an unknown object

468

00:21:08,810 --> 00:21:06,600

that allegedly washed ashore in 1803 in

469

00:21:09,890 --> 00:21:08,820

Hitachi Province on the eastern coast of

470

00:21:13,130 --> 00:21:09,900

Japan

471

00:21:16,909 --> 00:21:13,140

when defining a turaboon the Boon part

472

00:21:18,049 --> 00:21:16,919

means boat while utsuro means empty or

473

00:21:20,690 --> 00:21:18,059

Hollow

474

00:21:23,810 --> 00:21:20,700

accounts of the tail appear in three

475

00:21:27,890 --> 00:21:23,820

texts Tales from the rabbit Garden in

476

00:21:33,230 --> 00:21:27,900

1825 Diaries and stories of Castaways in

477

00:21:35,210 --> 00:21:33,240

1835 and dust of the apricot in 1844 and

478

00:21:36,710 --> 00:21:35,220

of course those are translations from

479

00:21:39,049 --> 00:21:36,720

the Japanese

480

00:21:42,169 --> 00:21:39,059

according to Legend an attractive young

481

00:21:44,990 --> 00:21:42,179

woman aged 18 to 20 years old arrived on

482

00:21:48,830 --> 00:21:45,000

a local Beach aboard the hollow ship on

483

00:21:51,110 --> 00:21:48,840

February 22nd 1803. fishermen brought

484

00:21:53,029 --> 00:21:51,120

her Inland to investigate further but

485

00:21:55,549 --> 00:21:53,039

the woman was unable to communicate in

486

00:21:57,049 --> 00:21:55,559

Japanese she was very different from

487

00:21:59,570 --> 00:21:57,059

anyone else there

488

00:22:02,450 --> 00:21:59,580

the fisherman then returned her and her

489

00:22:05,029 --> 00:22:02,460

vessel to the Sea where it drifted away

490

00:22:08,450 --> 00:22:05,039

historians ethnologists and physicists

491

00:22:11,690 --> 00:22:08,460

such as kazao Tanaka and yanagita kunio

492

00:22:13,850 --> 00:22:11,700

have evaluated the legend of the hollow

493

00:22:15,909 --> 00:22:13,860

boat as part of a long-standing

494

00:22:19,130 --> 00:22:15,919

tradition within Japanese folklore

495

00:22:20,810 --> 00:22:19,140

alternatively certain ufologists have

496

00:22:23,330 --> 00:22:20,820

claimed that the story represents

497

00:22:30,110 --> 00:22:23,340

evidence for a close encounter with

498

00:22:35,750 --> 00:22:32,870

and there you have it the top 10 list as

499

00:22:38,330 --> 00:22:35,760

recorded on the wiki project paranormal

500

00:22:41,049 --> 00:22:38,340

now before you ask here are the subjects

501  
00:22:44,090 --> 00:22:41,059  
making up numbers 11 through 20.

502  
00:22:46,549 --> 00:22:44,100  
Archangel The X-Files

503  
00:22:48,409 --> 00:22:46,559  
David ick Bigfoot

504  
00:22:50,330 --> 00:22:48,419  
evil eye

505  
00:22:53,570 --> 00:22:50,340  
chupacabra who

506  
00:22:56,890 --> 00:22:53,580  
list of Cryptids Tarot

507  
00:23:02,149 --> 00:22:56,900  
Cabinet of Curiosities and at number 20

508  
00:23:06,470 --> 00:23:04,430  
on the next segment I'll look at the

509  
00:23:08,510 --> 00:23:06,480  
wiki project for skepticism and see what

510  
00:23:11,630 --> 00:23:08,520  
the top page views are for skeptical

511  
00:23:14,210 --> 00:23:11,640  
inquiry but for now this is Adrian Hill

512  
00:23:16,320 --> 00:23:14,220  
signing off from Canada

513  
00:23:24,500 --> 00:23:16,330

foreign

514

00:23:24,510 --> 00:23:43,789

[Music]

515

00:23:43,799 --> 00:23:49,500

foreign

516

00:24:00,970 --> 00:23:56,400

[Music]

517

00:24:00,980 --> 00:24:11,660

www.skepticzone.tv homepage

518

00:24:30,710 --> 00:24:17,400

[Music]

519

00:24:30,720 --> 00:24:36,060

foreign

520

00:24:57,070 --> 00:24:49,149

[Music]

521

00:25:02,410 --> 00:24:59,810

here's Susan gerbick

522

00:25:06,370 --> 00:25:02,420

foreign

523

00:25:09,289 --> 00:25:06,380

[Music]

524

00:25:11,810 --> 00:25:09,299

all the way down the coast down the

525

00:25:14,870 --> 00:25:11,820

coast of beautiful Salinas in California

526

00:25:16,970 --> 00:25:14,880

it's Susan Gerber hello Susan hi Richard

527

00:25:19,730 --> 00:25:16,980

hi audience

528

00:25:23,029 --> 00:25:19,740

nice to see you Susan I mean we're not

529

00:25:27,110 --> 00:25:23,039

that many miles kilometers furlongs

530

00:25:29,330 --> 00:25:27,120

chains leagues apart uh as it goes I

531

00:25:31,610 --> 00:25:29,340

can't visit you uh this time sadly

532

00:25:34,130 --> 00:25:31,620

hopefully hopefully a bit later on in

533

00:25:36,049 --> 00:25:34,140

the year but uh it's nice to see you

534

00:25:38,149 --> 00:25:36,059

because we're great to see you I love

535

00:25:41,090 --> 00:25:38,159

the power of this magical device we have

536

00:25:42,950 --> 00:25:41,100

that is called them it's it's pretty

537

00:25:45,289 --> 00:25:42,960

good it's pretty good now the reason I'm

538

00:25:48,890 --> 00:25:45,299

calling you I want to talk to you

539

00:25:52,370 --> 00:25:48,900

because you're writing a book is this

540

00:25:55,310 --> 00:25:52,380

the first book you've written yes it is

541

00:25:57,649 --> 00:25:55,320

the first book I've ever written and I

542

00:25:59,990 --> 00:25:57,659

never ever in my entire life would have

543

00:26:02,690 --> 00:26:00,000

thought I would be writing a book

544

00:26:03,950 --> 00:26:02,700

well don't uh don't hold back what's the

545

00:26:06,289 --> 00:26:03,960

book all about

546

00:26:08,390 --> 00:26:06,299

it's going to be called grief vampires

547

00:26:10,669 --> 00:26:08,400

or Greek vampire I think we're gonna

548

00:26:13,549 --> 00:26:10,679

keep a singular I'm not sure Greek

549

00:26:15,830 --> 00:26:13,559

vampire I like the old Flim Flam Randy's

550

00:26:18,110 --> 00:26:15,840

book where it said Flim Flam with the

551  
00:26:19,490 --> 00:26:18,120  
exclamation point at the end yeah but

552  
00:26:21,049 --> 00:26:19,500  
people are telling me I probably

553  
00:26:24,230 --> 00:26:21,059  
shouldn't use that it makes it kind of

554  
00:26:25,789 --> 00:26:24,240  
hard to categorize or catalog or people

555  
00:26:27,049 --> 00:26:25,799  
are always leaving the exclamation point

556  
00:26:29,029 --> 00:26:27,059  
up so I think it's just going to be

557  
00:26:30,049 --> 00:26:29,039  
grief Empire this is the process you go

558  
00:26:32,390 --> 00:26:30,059  
through when you're trying to write a

559  
00:26:34,850 --> 00:26:32,400  
book how I mean even coming up with the

560  
00:26:38,390 --> 00:26:34,860  
name of the book or the chapter titles

561  
00:26:40,669 --> 00:26:38,400  
or the cover it's all new to me and I

562  
00:26:41,630 --> 00:26:40,679  
make it up as I go along and I'm getting

563  
00:26:47,210 --> 00:26:41,640

there

564

00:26:49,909 --> 00:26:47,220

have heard this term grief vampire and

565

00:26:51,230 --> 00:26:49,919

it gets mixed reactions when you use the

566

00:26:53,870 --> 00:26:51,240

term I know that but that's another

567

00:26:56,930 --> 00:26:53,880

story for those people who have who may

568

00:26:58,549 --> 00:26:56,940

not be familiar what do you mean I mean

569

00:27:02,510 --> 00:26:58,559

we're not talking about real vampires

570

00:27:02,520 --> 00:27:06,590

very interesting

571

00:27:10,909 --> 00:27:07,970

people who claim to be able to

572

00:27:13,330 --> 00:27:10,919

communicate with the dead so I'm more

573

00:27:18,350 --> 00:27:13,340

interested in the

574

00:27:20,029 --> 00:27:18,360

psychic-ish uh supposed psychic uh

575

00:27:22,450 --> 00:27:20,039

people who say that they can communicate

576

00:27:26,690 --> 00:27:22,460

with the dead like psychic Detectives

577

00:27:29,570 --> 00:27:26,700

or more of the celebrity type that's not

578

00:27:32,570 --> 00:27:29,580

the rank and file psychic that's that

579

00:27:34,549 --> 00:27:32,580

you're doing a tarot reading or is that

580

00:27:35,930 --> 00:27:34,559

your Halloween festival I'm more

581

00:27:38,990 --> 00:27:35,940

interested in those people that you will

582

00:27:40,610 --> 00:27:39,000

find on television or uh you know have

583

00:27:42,350 --> 00:27:40,620

some kind of prominence

584

00:27:44,269 --> 00:27:42,360

you're talking about the professionals

585

00:27:46,850 --> 00:27:44,279

this is these are the people

586

00:27:50,330 --> 00:27:46,860

for whom this is a business

587

00:27:52,669 --> 00:27:50,340

yes they have a business and more than

588

00:27:54,590 --> 00:27:52,679

somebody who just has a website and way

589

00:27:58,370 --> 00:27:54,600

more than somebody you see on Tick Tock

590

00:28:00,830 --> 00:27:58,380

or Facebook even though so many of these

591

00:28:03,289 --> 00:28:00,840

professionals do have

592

00:28:05,450 --> 00:28:03,299

um Tick Tock accounts and uh Facebook

593

00:28:08,450 --> 00:28:05,460

accounts and then do Facebook alive and

594

00:28:11,690 --> 00:28:08,460

all that but I'm more interested in the

595

00:28:15,350 --> 00:28:11,700

Sylvia Brown John Edward Thomas John

596

00:28:17,930 --> 00:28:15,360

Matt Frazier Suzanne Northrup Jeanette

597

00:28:19,970 --> 00:28:17,940

Wilson the people are going to be

598

00:28:24,049 --> 00:28:19,980

chapters of my book I've done a lot of

599

00:28:26,810 --> 00:28:24,059

Investigations on them since I started

600

00:28:29,690 --> 00:28:26,820

um in this community about 2010

601  
00:28:31,070 --> 00:28:29,700  
and so the book will Chronicle in

602  
00:28:33,310 --> 00:28:31,080  
chronological order

603  
00:28:36,110 --> 00:28:33,320  
my experience in the skeptic Community

604  
00:28:40,190 --> 00:28:36,120  
kind of how I joined why I got

605  
00:28:41,630 --> 00:28:40,200  
interested in psychics and all the a lot

606  
00:28:43,789 --> 00:28:41,640  
of the people I've met during the years

607  
00:28:46,070 --> 00:28:43,799  
who have who have aided me on my journey

608  
00:28:48,470 --> 00:28:46,080  
either by you know kind of not doing

609  
00:28:49,909 --> 00:28:48,480  
things right I've learned from them you

610  
00:28:52,909 --> 00:28:49,919  
know you your teachers are the people

611  
00:28:55,210 --> 00:28:52,919  
around you good or bad and uh so I have

612  
00:28:58,010 --> 00:28:55,220  
some special in the beginning

613  
00:29:00,350 --> 00:28:58,020

where I don't feel that the

614

00:29:03,529 --> 00:29:00,360

investigations were all that great and

615

00:29:05,149 --> 00:29:03,539

why and the mistakes that are made and

616

00:29:06,529 --> 00:29:05,159

then I don't I try not to make those

617

00:29:08,990 --> 00:29:06,539

same mistakes

618

00:29:10,430 --> 00:29:09,000

now let's just get back to this term so

619

00:29:12,710 --> 00:29:10,440

you're talking about these very

620

00:29:15,710 --> 00:29:12,720

prominent shall we say so-called

621

00:29:19,010 --> 00:29:15,720

psychics people who claim they can talk

622

00:29:21,169 --> 00:29:19,020

with dead people to be blunt and the

623

00:29:23,570 --> 00:29:21,179

term grief vampire is that is that a

624

00:29:25,669 --> 00:29:23,580

term that you came up with no Mark

625

00:29:28,850 --> 00:29:25,679

Edward came up with that term right

626

00:29:31,970 --> 00:29:28,860

right and it basically means somebody

627

00:29:35,210 --> 00:29:31,980

wears a a vampire will feed off

628

00:29:38,870 --> 00:29:35,220

somebody's blood a grief vampire will

629

00:29:41,630 --> 00:29:38,880

feed off their grief yeah their

630

00:29:45,590 --> 00:29:41,640

loneliness desperation willingness to

631

00:29:48,710 --> 00:29:45,600

believe gullibility need to believe

632

00:29:51,649 --> 00:29:48,720

um and just mainly grief yeah yeah so

633

00:29:53,630 --> 00:29:51,659

these people they're you know what's the

634

00:29:55,370 --> 00:29:53,640

old expression don't blame the victims

635

00:29:57,830 --> 00:29:55,380

these people are victims the people who

636

00:29:59,210 --> 00:29:57,840

fall for these grief vampires absolutely

637

00:30:02,210 --> 00:29:59,220

and that's my message throughout the

638

00:30:04,370 --> 00:30:02,220

book that uh that uh people are

639

00:30:05,990 --> 00:30:04,380

vulnerable and at different times of

640

00:30:08,630 --> 00:30:06,000

their life and they can fall for

641

00:30:10,850 --> 00:30:08,640

different kinds of scams it may not be a

642

00:30:13,190 --> 00:30:10,860

psychic this time it may be a romance

643

00:30:16,370 --> 00:30:13,200

scam it may be a multi-level marketing

644

00:30:18,590 --> 00:30:16,380

scam it might be uh something you heard

645

00:30:21,769 --> 00:30:18,600

on the internet some conspiracy theory

646

00:30:24,710 --> 00:30:21,779

that you believed in for whatever reason

647

00:30:27,049 --> 00:30:24,720

um the victims are exactly that they're

648

00:30:30,289 --> 00:30:27,059

victims of this and it's varied and so

649

00:30:33,470 --> 00:30:30,299

we shouldn't blame them necessarily for

650

00:30:35,210 --> 00:30:33,480

falling victim to very slick things and

651

00:30:39,049 --> 00:30:35,220

yeah some of the times it's only during

652

00:30:41,450 --> 00:30:39,059

a time uh uh a moment in time when you

653

00:30:43,490 --> 00:30:41,460

are at your most vulnerable you've you

654

00:30:45,889 --> 00:30:43,500

know you're extremely lonely or you're

655

00:30:47,630 --> 00:30:45,899

depressed or you've had some sort of

656

00:30:52,669 --> 00:30:47,640

trauma in your life and you're turning

657

00:30:55,370 --> 00:30:52,679

to somebody that looks like they're want

658

00:30:57,710 --> 00:30:55,380

to help you out but actually they have

659

00:31:00,830 --> 00:30:57,720

another agenda yes of course yes of

660

00:31:04,250 --> 00:31:00,840

course as you say there will

661

00:31:07,490 --> 00:31:04,260

rehearsed in their art their skillful

662

00:31:10,010 --> 00:31:07,500

they come across as wanting only to help

663

00:31:12,649 --> 00:31:10,020

people for the very best of reasons

664

00:31:15,649 --> 00:31:12,659

but I imagine there's many interesting

665

00:31:17,510 --> 00:31:15,659

stories you you outline in your book

666

00:31:19,850 --> 00:31:17,520

um real life stories you know real

667

00:31:23,389 --> 00:31:19,860

people being impacted yeah you're

668

00:31:26,630 --> 00:31:23,399

absolutely right I have a lot of stories

669

00:31:29,450 --> 00:31:26,640

um some of them are quite sad and I do a

670

00:31:31,789 --> 00:31:29,460

lot of transcribing so I will take out

671

00:31:34,669 --> 00:31:31,799

stories that I've heard directly from

672

00:31:36,590 --> 00:31:34,679

audio that I've we've recorded over the

673

00:31:38,389 --> 00:31:36,600

years and

674

00:31:41,090 --> 00:31:38,399

you know you don't always get the no

675

00:31:43,370 --> 00:31:41,100

Nuance as far as the tone and the words

676

00:31:45,169 --> 00:31:43,380

but I try to get that through with the

677

00:31:47,630 --> 00:31:45,179

transcriptions and other things that

678

00:31:49,370 --> 00:31:47,640

we'll say and explain but

679

00:31:50,870 --> 00:31:49,380

um it's quite sad

680

00:31:54,549 --> 00:31:50,880

um there's really nothing entertaining

681

00:31:57,470 --> 00:31:54,559

about what these people do it's it's

682

00:32:00,409 --> 00:31:57,480

real victimization it's it's really sad

683

00:32:03,470 --> 00:32:00,419

and I'm enjoying writing the book

684

00:32:05,389 --> 00:32:03,480

yeah but you know as I write articles

685

00:32:07,010 --> 00:32:05,399

for skeptical inquire I might write an

686

00:32:09,230 --> 00:32:07,020

article for skeptical inquire about

687

00:32:11,570 --> 00:32:09,240

grief vampires and then two months later

688

00:32:13,669 --> 00:32:11,580

I write another one this time I'm really

689

00:32:15,049 --> 00:32:13,679

looking at it in depth and it's one

690

00:32:18,049 --> 00:32:15,059

after the other after the other after

691

00:32:19,850 --> 00:32:18,059

the other and you really see the impact

692

00:32:23,330 --> 00:32:19,860

I think that it's

693

00:32:25,850 --> 00:32:23,340

it's kind of a hard thing to um

694

00:32:27,289 --> 00:32:25,860

to deal with every day which is what

695

00:32:29,930 --> 00:32:27,299

I've been doing lately is really

696

00:32:33,470 --> 00:32:29,940

focusing on getting this done

697

00:32:35,570 --> 00:32:33,480

wow I I find this fascinating I don't

698

00:32:40,370 --> 00:32:35,580

envy you because it is a bit of a grind

699

00:32:42,649 --> 00:32:40,380

now when and where and how can we expect

700

00:32:44,630 --> 00:32:42,659

to see this book how can we get our hot

701  
00:32:48,110 --> 00:32:44,640  
little hands on it we'll be available

702  
00:32:49,669 --> 00:32:48,120  
online is there a publisher I wish we

703  
00:32:52,130 --> 00:32:49,679  
could ask a psychic because I don't know

704  
00:32:53,590 --> 00:32:52,140  
this is my first book I don't I don't

705  
00:32:56,510 --> 00:32:53,600  
know how this works

706  
00:32:59,149 --> 00:32:56,520  
I've had many people in the skeptic

707  
00:33:01,610 --> 00:32:59,159  
Community for years that I admire that

708  
00:33:03,110 --> 00:33:01,620  
have told me like Ben Radford Susan get

709  
00:33:04,789 --> 00:33:03,120  
the book out you need to write the book

710  
00:33:07,570 --> 00:33:04,799  
and how many people have told me this

711  
00:33:11,529 --> 00:33:07,580  
including yourself I believe Richard yes

712  
00:33:14,149 --> 00:33:11,539  
so I'm I'm getting it out and

713  
00:33:16,549 --> 00:33:14,159

I think you know Mark Edwards also

714

00:33:19,070 --> 00:33:16,559

written a book and he's been advising me

715

00:33:21,230 --> 00:33:19,080

I it will not be self-published I sure

716

00:33:22,909 --> 00:33:21,240

hope not yeah and I want to be able to

717

00:33:24,470 --> 00:33:22,919

have a lot of illustrations and

718

00:33:25,970 --> 00:33:24,480

photographs in it because you know I'm a

719

00:33:28,549 --> 00:33:25,980

photographer and I love visual things

720

00:33:31,029 --> 00:33:28,559

yeah so

721

00:33:34,430 --> 00:33:31,039

um I'm trying to get it done

722

00:33:36,590 --> 00:33:34,440

by right now I'm at 31 chapters and

723

00:33:38,389 --> 00:33:36,600

they're almost everything is written wow

724

00:33:39,830 --> 00:33:38,399

I think everything's almost done I'm

725

00:33:42,409 --> 00:33:39,840

just right now kind of going through and

726

00:33:43,909 --> 00:33:42,419

cleaning everything up and then I'm

727

00:33:45,470 --> 00:33:43,919

gonna give it to Ben Radford to look at

728

00:33:47,810 --> 00:33:45,480

and he told me he'd give me his honest

729

00:33:51,409 --> 00:33:47,820

opinion on it and then we're gonna find

730

00:33:54,169 --> 00:33:51,419

a publisher and so you know my goal is

731

00:33:57,409 --> 00:33:54,179

Richard is I want to go

732

00:34:01,310 --> 00:33:57,419

back to Australia and New Zealand this

733

00:34:04,190 --> 00:34:01,320

fall so that would be I want to go with

734

00:34:06,649 --> 00:34:04,200

my book so that's my motivation I'm

735

00:34:09,050 --> 00:34:06,659

thinking in my brain you know cycon will

736

00:34:12,109 --> 00:34:09,060

be in October I sure as heck hope it'll

737

00:34:15,109 --> 00:34:12,119

be done by October and print and

738

00:34:16,430 --> 00:34:15,119

audiobook and then have uh be able to go

739

00:34:17,869 --> 00:34:16,440

over it all study in New Zealand because

740

00:34:19,190 --> 00:34:17,879

I would love to come see you guys that's

741

00:34:22,310 --> 00:34:19,200

my goal is to get back over there in

742

00:34:25,790 --> 00:34:22,320

2023. last time I was there was 2019.

743

00:34:28,909 --> 00:34:25,800

wow I came home right before yes it

744

00:34:31,609 --> 00:34:28,919

closed down it was really amazing but um

745

00:34:33,169 --> 00:34:31,619

you know my I l'd love to come back I

746

00:34:35,690 --> 00:34:33,179

really would so I'm hoping that you guys

747

00:34:37,190 --> 00:34:35,700

will invite me back and

748

00:34:38,810 --> 00:34:37,200

um a lot of graph the book for you that

749

00:34:41,270 --> 00:34:38,820

is my goal but no I do not have a

750

00:34:42,409 --> 00:34:41,280

publisher but all right all right so

751

00:34:44,810 --> 00:34:42,419

it's it's

752

00:34:46,070 --> 00:34:44,820

really a yes we'll ask the psychics

753

00:34:47,930 --> 00:34:46,080

what's going to happen next but it's a

754

00:34:50,270 --> 00:34:47,940

case of watch this space watch this

755

00:34:51,649 --> 00:34:50,280

space Susan I can't wait to read the

756

00:34:53,869 --> 00:34:51,659

book I really can't wait to read the

757

00:34:55,849 --> 00:34:53,879

book I can't wait to hear the audio book

758

00:34:57,109 --> 00:34:55,859

because I like audio books no idea how

759

00:34:58,490 --> 00:34:57,119

I'm going to do that oh my gosh I've

760

00:35:00,829 --> 00:34:58,500

been thinking about it because one whole

761

00:35:03,589 --> 00:35:00,839

chapter is on Jeanette Wilson yeah she's

762

00:35:05,570 --> 00:35:03,599

the New Zealand uh psychic media we did

763

00:35:07,490 --> 00:35:05,580

an investigation on I've been toying

764

00:35:10,910 --> 00:35:07,500

with the idea of having somebody from

765

00:35:13,490 --> 00:35:10,920

New Zealand doing the audio because I've

766

00:35:15,950 --> 00:35:13,500

got lots of transcripts in there I see

767

00:35:18,109 --> 00:35:15,960

you know I'm thinking should I should I

768

00:35:20,390 --> 00:35:18,119

get one of our New Zealand Skeptics to

769

00:35:22,250 --> 00:35:20,400

kind of do the audio voice for that and

770

00:35:24,290 --> 00:35:22,260

I think they're really kind of fun but

771

00:35:26,810 --> 00:35:24,300

it might be kind of funny I do I can't

772

00:35:29,089 --> 00:35:26,820

do the accent so it it that's a whole

773

00:35:31,370 --> 00:35:29,099

different story because then you have to

774

00:35:32,810 --> 00:35:31,380

talk to your publisher about uh audio

775

00:35:35,870 --> 00:35:32,820

books and everything but I could

776

00:35:38,810 --> 00:35:35,880

recommend a a very good voice over

777

00:35:41,810 --> 00:35:38,820

artist who lives in Canada Calgary by

778

00:35:43,990 --> 00:35:41,820

the name of uh um something Hill Adrian

779

00:35:46,609 --> 00:35:44,000

Adrian

780

00:35:49,310 --> 00:35:46,619

but she does have a bit of a Canadian

781

00:35:50,810 --> 00:35:49,320

vibe to it oh well she is a great she

782

00:35:52,670 --> 00:35:50,820

does great there's a lot of really great

783

00:35:55,010 --> 00:35:52,680

voices in our community and we've heard

784

00:35:56,630 --> 00:35:55,020

a lot of them on the skeptic zone right

785

00:35:58,730 --> 00:35:56,640

very true you've got a lot of really

786

00:36:00,790 --> 00:35:58,740

great voices it's all those expensive

787

00:36:04,069 --> 00:36:00,800

microphones

788

00:36:05,329 --> 00:36:04,079

oh my gosh did you buy a new one this

789

00:36:06,890 --> 00:36:05,339

year

790

00:36:09,230 --> 00:36:06,900

um it's only been a week

791

00:36:11,930 --> 00:36:09,240

if I bought a new microphone this year

792

00:36:14,450 --> 00:36:11,940

have I bought a new no but I probably

793

00:36:16,310 --> 00:36:14,460

will at some stage but but if you look

794

00:36:18,290 --> 00:36:16,320

if you look closely the microphone I'm

795

00:36:21,470 --> 00:36:18,300

using at the moment is right between my

796

00:36:24,230 --> 00:36:21,480

eyes yeah uh in a style that Brian

797

00:36:26,150 --> 00:36:24,240

Dunning taught me because I'm I'm on the

798

00:36:29,030 --> 00:36:26,160

road so to speak so I'm not in my

799

00:36:30,530 --> 00:36:29,040

regular studio I'm sure the audience are

800

00:36:32,329 --> 00:36:30,540

very interested in that but I'm sure the

801  
00:36:33,950 --> 00:36:32,339  
audience would be more interested in

802  
00:36:35,690 --> 00:36:33,960  
your book when it comes out grief

803  
00:36:37,730 --> 00:36:35,700  
vampire Susan gerbick will keep

804  
00:36:40,609 --> 00:36:37,740  
everybody up to date when more news

805  
00:36:42,890 --> 00:36:40,619  
comes to hand but for now Susan all the

806  
00:36:45,650 --> 00:36:42,900  
way down there in lovely Salinas

807  
00:36:46,810 --> 00:36:45,660  
California thank you very much thank you

808  
00:36:56,050 --> 00:36:46,820  
Richard

809  
00:37:00,349 --> 00:36:57,380  
thank you

810  
00:37:03,589 --> 00:37:00,359  
[Music]

811  
00:37:06,410 --> 00:37:03,599  
hi this is Dr Pamela gay from astronomy

812  
00:37:08,390 --> 00:37:06,420  
cast each week Fraser Kane and I take

813  
00:37:10,670 --> 00:37:08,400

our listeners on a fact-based journey

814

00:37:13,310 --> 00:37:10,680

through the cosmos with our weekly

815

00:37:16,069 --> 00:37:13,320

podcast we explain not just what we know

816

00:37:17,870 --> 00:37:16,079

but how we know what we know about this

817

00:37:20,810 --> 00:37:17,880

universe that we share

818

00:37:23,270 --> 00:37:20,820

check us out at [astronomycast.com](http://astronomycast.com) and

819

00:37:25,790 --> 00:37:23,280

look for us in iTunes Google Play and

820

00:37:27,020 --> 00:37:25,800

wherever you download podcasts see

821

00:37:45,609 --> 00:37:27,030

online

822

00:37:52,030 --> 00:37:48,290

now it's time once again to dive back

823

00:37:53,990 --> 00:37:52,040

into those pages at Trove at

824

00:37:55,670 --> 00:37:54,000

[trove.nla.gov.au](http://trove.nla.gov.au) the online resource

825

00:37:57,670 --> 00:37:55,680

from the Australian government and the

826

00:38:01,069 --> 00:37:57,680

National Library of Australia

827

00:38:04,609 --> 00:38:01,079

hopefully three years to come where you

828

00:38:08,150 --> 00:38:04,619

can dive in dive into the Trove swim

829

00:38:10,609 --> 00:38:08,160

about and find millions of Articles

830

00:38:13,069 --> 00:38:10,619

going back to Australian published

831

00:38:15,650 --> 00:38:13,079

history now as I was looking around

832

00:38:17,530 --> 00:38:15,660

Trove an interesting article caught in

833

00:38:20,810 --> 00:38:17,540

my eye and this is about

834

00:38:23,450 --> 00:38:20,820

Wicca now according to Wikipedia

835

00:38:28,190 --> 00:38:23,460

different spelling of course wika is

836

00:38:30,430 --> 00:38:28,200

spelled w i c c a that's the wicked

837

00:38:35,329 --> 00:38:30,440

we're interested in him right now

838

00:38:36,710 --> 00:38:35,339

Wicca is a modern Pagan religion it was

839

00:38:39,109 --> 00:38:36,720

developed in England during the first

840

00:38:43,550 --> 00:38:39,119

half of the 20th century and was

841

00:38:46,849 --> 00:38:43,560

introduced to the public in 1954 by

842

00:38:49,490 --> 00:38:46,859

Gerald Gardner a retired British civil

843

00:38:51,670 --> 00:38:49,500

servant wicker drawers upon a diverse

844

00:38:55,310 --> 00:38:51,680

set of ancient Pagan and 20th Century

845

00:38:58,250 --> 00:38:55,320

hermetic motifs for its theological

846

00:38:59,930 --> 00:38:58,260

structure and ritual practices and the

847

00:39:03,650 --> 00:38:59,940

Wikipedia page on that is quite

848

00:39:05,690 --> 00:39:03,660

extensive I will link it to the show

849

00:39:07,550 --> 00:39:05,700

notes this week

850

00:39:10,370 --> 00:39:07,560

getting back to the article that caught

851

00:39:14,030 --> 00:39:10,380

my eye and this is a couple of articles

852

00:39:16,690 --> 00:39:14,040

one in response to the other the

853

00:39:22,010 --> 00:39:16,700

original article comes from

854

00:39:25,210 --> 00:39:22,020

1987 from August 30th printed in the

855

00:39:29,390 --> 00:39:25,220

Canberra times and the item is called

856

00:39:31,990 --> 00:39:29,400

Among The Witches of Suburbia by Karen

857

00:39:37,550 --> 00:39:32,000

Hubbard

858

00:39:40,910 --> 00:39:37,560

[Music]

859

00:39:44,089 --> 00:39:40,920

here then is our work in the Pagan way

860

00:39:45,890 --> 00:39:44,099

to make magic in the name of our Gods to

861

00:39:48,710 --> 00:39:45,900

share our magic where the gods would

862

00:39:51,710 --> 00:39:48,720

wish it and to come together in our

863

00:39:54,890 --> 00:39:51,720

ancient festivals of birth and life of

864

00:39:58,550 --> 00:39:54,900

death and of change in the old rhythm

865

00:40:02,089 --> 00:39:58,560

the furniture is moved to clear a large

866

00:40:04,730 --> 00:40:02,099

enough space a witch pins one end of a

867

00:40:08,329 --> 00:40:04,740

red cord in the center of a room while

868

00:40:11,510 --> 00:40:08,339

another pulls it to a length setting a

869

00:40:14,390 --> 00:40:11,520

radius as a second which moves around

870

00:40:17,990 --> 00:40:14,400

the room a third follows him with

871

00:40:21,410 --> 00:40:18,000

masking tape marking a circumference the

872

00:40:25,490 --> 00:40:21,420

circle is cast there are nine witches in

873

00:40:28,310 --> 00:40:25,500

the Suburban home in South West Canberra

874

00:40:32,030 --> 00:40:28,320

they are pleased to pose for photographs

875

00:40:34,550 --> 00:40:32,040

nodding their lightweight gowns

876

00:40:37,670 --> 00:40:34,560

and drawing hair or a hood over their

877

00:40:39,650 --> 00:40:37,680

faces while the flash bulbs threaten to

878

00:40:42,109 --> 00:40:39,660

highlight their features they are

879

00:40:45,650 --> 00:40:42,119

pleased to be photographed if it will

880

00:40:47,690 --> 00:40:45,660

present them as they are at home with

881

00:40:50,569 --> 00:40:47,700

their own religion

882

00:40:53,750 --> 00:40:50,579

a book provided for suggestions on

883

00:40:55,910 --> 00:40:53,760

possible settings shows naked witches

884

00:40:59,810 --> 00:40:55,920

and their Partners performing various

885

00:41:01,790 --> 00:40:59,820

rituals in and around the circle but

886

00:41:04,690 --> 00:41:01,800

this would not be appropriate as

887

00:41:10,190 --> 00:41:04,700

Canberra witches at least rarely went

888

00:41:12,470 --> 00:41:10,200

quote sky-clad end quote besides it was

889

00:41:14,569 --> 00:41:12,480

too cold for that sort of thing in the

890

00:41:17,630 --> 00:41:14,579

Australian Capital territory

891

00:41:20,690 --> 00:41:17,640

they dress in floor-length gowns the

892

00:41:23,930 --> 00:41:20,700

most elaborate of which is worn by Simon

893

00:41:28,329 --> 00:41:23,940

a slim man with wispy hair and moist

894

00:41:32,569 --> 00:41:28,339

eyes and an ordained high priest of mat

895

00:41:35,589 --> 00:41:32,579

the Egyptian goddess of truth how do you

896

00:41:38,270 --> 00:41:35,599

like me in drag he jests

897

00:41:41,870 --> 00:41:38,280

flouncing his purple gown the gold

898

00:41:45,650 --> 00:41:41,880

embroidery on the skirt Edge floating

899

00:41:47,390 --> 00:41:45,660

across his bare feet as helps to set up

900

00:41:50,390 --> 00:41:47,400

the altar

901  
00:41:52,790 --> 00:41:50,400  
while photographers take pictures I

902  
00:41:55,550 --> 00:41:52,800  
kneel down near the wall of the lounge

903  
00:41:58,250 --> 00:41:55,560  
room and read about the initiation

904  
00:42:00,410 --> 00:41:58,260  
ceremony by the dim light of one of the

905  
00:42:02,990 --> 00:42:00,420  
candles at the Eastern point of the

906  
00:42:05,990 --> 00:42:03,000  
circle reading from the book I learned

907  
00:42:09,829 --> 00:42:06,000  
that the progressive witch or postulate

908  
00:42:14,390 --> 00:42:09,839  
standing naked and blindfold is asked if

909  
00:42:18,410 --> 00:42:14,400  
he has the courage to make the essay for

910  
00:42:21,349 --> 00:42:18,420  
I say verily it were better to rush upon

911  
00:42:24,530 --> 00:42:21,359  
my weapon and perish than to make the

912  
00:42:28,250 --> 00:42:24,540  
attempt with fear in thy heart

913  
00:42:30,710 --> 00:42:28,260

The High Priestess says to him during

914

00:42:34,490 --> 00:42:30,720

the initiation The High Priestess ties

915

00:42:37,670 --> 00:42:34,500

the postulate up with cord she takes the

916

00:42:42,050 --> 00:42:37,680

Stout cord and ties it around his right

917

00:42:44,870 --> 00:42:42,060

ankle leaving the ends free she then

918

00:42:47,569 --> 00:42:44,880

takes the longer cord and ties his

919

00:42:50,530 --> 00:42:47,579

wrists behind his back bringing the cord

920

00:42:54,589 --> 00:42:50,540

around his neck and tying it in front

921

00:42:57,190 --> 00:42:54,599

with the appropriate words the postulate

922

00:43:00,530 --> 00:42:57,200

is announced at each point of the circle

923

00:43:02,630 --> 00:43:00,540

and then told to kneel The High

924

00:43:06,109 --> 00:43:02,640

Priestess blesses various parts of the

925

00:43:10,370 --> 00:43:06,119

postulate's body the feet knees groin or

926  
00:43:13,970 --> 00:43:10,380  
womb breasts and lips a measure of a

927  
00:43:17,329 --> 00:43:13,980  
reel of white cotton is taken around the

928  
00:43:19,849 --> 00:43:17,339  
head the breasts the hips and also the

929  
00:43:20,750 --> 00:43:19,859  
length of the body tying a knot at each

930  
00:43:23,990 --> 00:43:20,760  
point

931  
00:43:26,630 --> 00:43:24,000  
the cotton is broken rolled up around

932  
00:43:29,750 --> 00:43:26,640  
the postulate's finger blooded from a

933  
00:43:32,750 --> 00:43:29,760  
pinprick of the thumb and then laying on

934  
00:43:35,089 --> 00:43:32,760  
the altar the postulate is again tied up

935  
00:43:38,510 --> 00:43:35,099  
around the ankles and forced to kneel

936  
00:43:40,190 --> 00:43:38,520  
out ready to swear thou Wilt always be

937  
00:43:41,750 --> 00:43:40,200  
true to the art

938  
00:43:44,210 --> 00:43:41,760

yes

939

00:43:46,609 --> 00:43:44,220

thou must first be purified

940

00:43:49,430 --> 00:43:46,619

a Scourge that looks like a cat of nine

941

00:43:53,089 --> 00:43:49,440

tails made from knotted rope is lashed

942

00:43:56,270 --> 00:43:53,099

against the postulates buttocks 40 times

943

00:43:58,490 --> 00:43:56,280

and the ceremony goes on hmm

944

00:44:00,770 --> 00:43:58,500

the formality of the printed word seemed

945

00:44:04,190 --> 00:44:00,780

out of context with the scene in the

946

00:44:06,530 --> 00:44:04,200

Suburban home and out on the lawn where

947

00:44:08,950 --> 00:44:06,540

the cold witches obliged with a bit of

948

00:44:12,890 --> 00:44:08,960

dancing around a very small cauldron

949

00:44:15,290 --> 00:44:12,900

Dewey grass sticking to their feet but

950

00:44:18,109 --> 00:44:15,300

back inside the well heated Lounge room

951  
00:44:21,349 --> 00:44:18,119  
the Implements of The Craft including a

952  
00:44:23,270 --> 00:44:21,359  
scouge brought back the seriousness with

953  
00:44:27,109 --> 00:44:23,280  
which these people take their religion

954  
00:44:30,770 --> 00:44:27,119  
as seriousness which they often used to

955  
00:44:33,890 --> 00:44:30,780  
mock the Christian fear of the occult

956  
00:44:36,589 --> 00:44:33,900  
in their gowns The Witches Milling

957  
00:44:40,130 --> 00:44:36,599  
around me looked only slightly different

958  
00:44:42,230 --> 00:44:40,140  
than their Suburban personalities whom I

959  
00:44:45,530 --> 00:44:42,240  
had met some weeks before

960  
00:44:48,109 --> 00:44:45,540  
Alan 37 had been dressed in the Pressed

961  
00:44:50,870 --> 00:44:48,119  
trousers he had worn during his day job

962  
00:44:54,050 --> 00:44:50,880  
in the public service the only thing

963  
00:44:56,530 --> 00:44:54,060

which had linked him to Witchcraft was

964

00:45:02,089 --> 00:44:56,540

the five-pointed star around his neck

965

00:45:03,970 --> 00:45:02,099

his wife Leone wore an ankh the Egyptian

966

00:45:07,910 --> 00:45:03,980

sign for long life

967

00:45:10,670 --> 00:45:07,920

Wendy and Fred and Fred is in quotes

968

00:45:12,890 --> 00:45:10,680

a young couple who have both been

969

00:45:14,030 --> 00:45:12,900

interested in witchcraft for more than

970

00:45:17,390 --> 00:45:14,040

10 years

971

00:45:19,849 --> 00:45:17,400

but have only been involved with their

972

00:45:22,910 --> 00:45:19,859

present group for the past two sat

973

00:45:26,569 --> 00:45:22,920

quietly at first interrupting Simon only

974

00:45:29,690 --> 00:45:26,579

when he gave them a chance Simon who

975

00:45:32,270 --> 00:45:29,700

chose not to give his age suffice to say

976

00:45:34,730 --> 00:45:32,280

he was over 30 was an interesting

977

00:45:37,609 --> 00:45:34,740

character who had driven ambulances

978

00:45:40,370 --> 00:45:37,619

worked for the Royal Australian Navy and

979

00:45:42,589 --> 00:45:40,380

studied covers in countries including

980

00:45:46,550 --> 00:45:42,599

Ireland England and Germany

981

00:45:48,530 --> 00:45:46,560

as he said I've done lots of things this

982

00:45:51,290 --> 00:45:48,540

isn't just a case of the dull public

983

00:45:53,809 --> 00:45:51,300

servant looking for some excitement

984

00:45:56,690 --> 00:45:53,819

from his base in Western Australia he

985

00:46:00,650 --> 00:45:56,700

has fought anti-occult Crusaders like

986

00:46:03,710 --> 00:46:00,660

David Linton a former Victorian

987

00:46:06,470 --> 00:46:03,720

policeman and now head of a detective

988

00:46:08,809 --> 00:46:06,480

agency who once called Perth the

989

00:46:11,690 --> 00:46:08,819

Witchcraft capital of the country

990

00:46:14,930 --> 00:46:11,700

Mr Lenten recently quoted in the camera

991

00:46:19,130 --> 00:46:14,940

times has spoken of carrying out a house

992

00:46:22,849 --> 00:46:19,140

raid with police and discovering several

993

00:46:25,790 --> 00:46:22,859

adults eating a live Chicken in front of

994

00:46:28,190 --> 00:46:25,800

children and the blood was pouring down

995

00:46:31,010 --> 00:46:28,200

their mouths he had said

996

00:46:33,589 --> 00:46:31,020

Mr Lenten is working on a report on the

997

00:46:35,569 --> 00:46:33,599

extent of the occult in Australia which

998

00:46:39,050 --> 00:46:35,579

he intends to present to the federal

999

00:46:41,690 --> 00:46:39,060

government on its completion The Witches

1000

00:46:44,870 --> 00:46:41,700

complained that a fear of the occult had

1001  
00:46:47,569 --> 00:46:44,880  
led to such isolated instance as were

1002  
00:46:51,170 --> 00:46:47,579  
published through Mr Lenten becoming

1003  
00:46:53,990 --> 00:46:51,180  
seen as the norm when 64 animals were

1004  
00:46:57,650 --> 00:46:54,000  
slaughtered at the Adelaide Zoo in March

1005  
00:47:01,250 --> 00:46:57,660  
1985 witches were the first to be blamed

1006  
00:47:04,750 --> 00:47:01,260  
witches got blamed for a lot of things

1007  
00:47:07,790 --> 00:47:04,760  
sitting in a cozy warm waramanga home

1008  
00:47:10,250 --> 00:47:07,800  
Simon and his four friends joked about

1009  
00:47:12,530 --> 00:47:10,260  
how misunderstood witches and pagans

1010  
00:47:15,829 --> 00:47:12,540  
were they joked about what a

1011  
00:47:17,750 --> 00:47:15,839  
misrepresented word a cult was didn't

1012  
00:47:21,230 --> 00:47:17,760  
the public know that witches no longer

1013  
00:47:24,230 --> 00:47:21,240

use brooms these days they had to buy

1014

00:47:27,770 --> 00:47:24,240

vacuum cleaners with extremely long

1015

00:47:30,650 --> 00:47:27,780

ords even within covens there is some

1016

00:47:33,770 --> 00:47:30,660

argument about implements and their

1017

00:47:36,230 --> 00:47:33,780

ritual use an explanation of tools

1018

00:47:39,010 --> 00:47:36,240

provided by Simon explains the

1019

00:47:43,849 --> 00:47:39,020

controversy surrounding the scourge

1020

00:47:47,030 --> 00:47:43,859

saying it is the most misunderstood of

1021

00:47:50,450 --> 00:47:47,040

the weapons and accordingly is not used

1022

00:47:53,809 --> 00:47:50,460

by many covens The Scourge is used for

1023

00:47:55,910 --> 00:47:53,819

purification and Enlightenment although

1024

00:47:58,970 --> 00:47:55,920

there are suggestions that it has been

1025

00:48:01,609 --> 00:47:58,980

linked with sexual fantasies and this

1026

00:48:03,770 --> 00:48:01,619

puts some covers off

1027

00:48:06,670 --> 00:48:03,780

with most mentions of the occult in the

1028

00:48:11,510 --> 00:48:06,680

media referring to bloody sacrifices

1029

00:48:15,770 --> 00:48:11,520

mutilations sexual deviance or deaths of

1030

00:48:18,530 --> 00:48:15,780

misled use witches are finding it very

1031

00:48:21,710 --> 00:48:18,540

difficult to be seen as respectable

1032

00:48:24,050 --> 00:48:21,720

the Macquarie dictionary defines the

1033

00:48:26,630 --> 00:48:24,060

occult as something hidden beyond the

1034

00:48:29,750 --> 00:48:26,640

bounds of ordinary knowledge it also

1035

00:48:32,569 --> 00:48:29,760

describes it as quote not disclosed

1036

00:48:37,069 --> 00:48:32,579

secret communicated only to the

1037

00:48:39,950 --> 00:48:37,079

initiated end quote wika a pagan nature

1038

00:48:44,690 --> 00:48:39,960

religion is part of a complex philosophy

1039

00:48:47,870 --> 00:48:44,700

which Alan Leone Wendy Fred and Simon

1040

00:48:50,510 --> 00:48:47,880

tried to explain without disclosing too

1041

00:48:53,569 --> 00:48:50,520

much to the uninitiated it celebrates

1042

00:48:55,670 --> 00:48:53,579

the seasons and gods of the seasons and

1043

00:48:59,690 --> 00:48:55,680

what they represent through Agricultural

1044

00:49:03,650 --> 00:48:59,700

and zodiacal festivals during the year

1045

00:49:07,010 --> 00:49:03,660

the law is and if it harm none do what

1046

00:49:10,309 --> 00:49:07,020

you will Leone explained you're not

1047

00:49:13,730 --> 00:49:10,319

allowed to force other people there's no

1048

00:49:16,849 --> 00:49:13,740

coercion involved another law is that

1049

00:49:19,790 --> 00:49:16,859

witches obey the laws of the land those

1050

00:49:21,890 --> 00:49:19,800

laws do not rule out the worshipping of

1051

00:49:25,550 --> 00:49:21,900

their pagan gods or the festivals or

1052

00:49:28,250 --> 00:49:25,560

dancing naked or skyclad as they call it

1053

00:49:31,010 --> 00:49:28,260

when the festival or mood takes them

1054

00:49:34,069 --> 00:49:31,020

they do admit that for anyone who is a

1055

00:49:37,670 --> 00:49:34,079

bit unstable joining the occult would

1056

00:49:40,069 --> 00:49:37,680

tend to amplify the instability Alan

1057

00:49:43,069 --> 00:49:40,079

remarked if a person has a fault

1058

00:49:46,550 --> 00:49:43,079

somewhere inside them then it's going to

1059

00:49:48,790 --> 00:49:46,560

be pronounced and if it wasn't going to

1060

00:49:51,910 --> 00:49:48,800

happen now it's going to happen later

1061

00:49:55,130 --> 00:49:51,920

Alan became interested in paganism

1062

00:49:57,770 --> 00:49:55,140

shortly after becoming disenchanted with

1063

00:50:00,890 --> 00:49:57,780

Christianity the turning point he said

1064

00:50:03,170 --> 00:50:00,900

came during a Sunday service I was very

1065

00:50:07,010 --> 00:50:03,180

interested in religion and was going to

1066

00:50:09,410 --> 00:50:07,020

church four times on Sundays when I was

1067

00:50:12,349 --> 00:50:09,420

11 years old I had a friend who was a

1068

00:50:16,190 --> 00:50:12,359

bit of a black sheep and he used to make

1069

00:50:19,609 --> 00:50:16,200

farting noises in church Alan recalled

1070

00:50:22,550 --> 00:50:19,619

someone told him if you really want to

1071

00:50:24,109 --> 00:50:22,560

become youth leader you'll stop sitting

1072

00:50:26,990 --> 00:50:24,119

with this boy

1073

00:50:30,589 --> 00:50:27,000

and he had dwelled on what was behind

1074

00:50:32,990 --> 00:50:30,599

that statement for some time craft is

1075

00:50:35,210 --> 00:50:33,000

what's right for me it doesn't tie

1076

00:50:37,970 --> 00:50:35,220

people to the stake it represents a

1077

00:50:39,290 --> 00:50:37,980

priesthood of another Faith The Witches

1078

00:50:42,230 --> 00:50:39,300

spoke of different levels of

1079

00:50:45,230 --> 00:50:42,240

consciousness and celebration in the

1080

00:50:47,690 --> 00:50:45,240

same authoritative tones as a

1081

00:50:49,670 --> 00:50:47,700

psychologist would use to explain how a

1082

00:50:53,870 --> 00:50:49,680

Freudian Theory applied to a particular

1083

00:50:56,089 --> 00:50:53,880

patient with comments like witches live

1084

00:50:58,910 --> 00:50:56,099

life they are life

1085

00:51:01,430 --> 00:50:58,920

it seemed as if they were making higher

1086

00:51:03,530 --> 00:51:01,440

beings of themselves and breaking down

1087

00:51:06,770 --> 00:51:03,540

the barriers between what Christians

1088

00:51:09,589 --> 00:51:06,780

would call Heaven and Earth although

1089

00:51:13,130 --> 00:51:09,599

they do not believe in the concept but

1090

00:51:16,190 --> 00:51:13,140

it is the unknown which the average

1091

00:51:21,109 --> 00:51:16,200

person may find difficult to come to

1092

00:51:23,270 --> 00:51:21,119

terms with the tying of power knots in

1093

00:51:26,089 --> 00:51:23,280

the chords held by each witch on the

1094

00:51:29,210 --> 00:51:26,099

edge of the circle and centered over a

1095

00:51:31,670 --> 00:51:29,220

photograph is a physical action the

1096

00:51:34,010 --> 00:51:31,680

healing said to benefit the person who

1097

00:51:35,809 --> 00:51:34,020

is featured in the picture is something

1098

00:51:37,910 --> 00:51:35,819

else altogether

1099

00:51:40,670 --> 00:51:37,920

the occult side of paganism and

1100

00:51:43,010 --> 00:51:40,680

Witchcraft was explained this way the

1101  
00:51:46,130 --> 00:51:43,020  
fact that we are witches doesn't mean

1102  
00:51:49,130 --> 00:51:46,140  
our cars don't break down but as another

1103  
00:51:53,690 --> 00:51:49,140  
said neither did it mean that they could

1104  
00:51:55,849 --> 00:51:53,700  
act to change their circumstances

1105  
00:51:59,089 --> 00:51:55,859  
and there are two photographs

1106  
00:52:03,530 --> 00:51:59,099  
accompanying this report

1107  
00:52:05,809 --> 00:52:03,540  
one is a group of people sitting in

1108  
00:52:08,690 --> 00:52:05,819  
what appears to be a normal

1109  
00:52:10,490 --> 00:52:08,700  
Lounge room with a cauldron in the

1110  
00:52:12,349 --> 00:52:10,500  
middle and they're all pointing little

1111  
00:52:14,510 --> 00:52:12,359  
daggers at The Cauldron

1112  
00:52:17,630 --> 00:52:14,520  
and the caption reads Alan and the other

1113  
00:52:18,770 --> 00:52:17,640

witches hit knives over the flame of a

1114

00:52:21,589 --> 00:52:18,780

cauldron

1115

00:52:24,410 --> 00:52:21,599

and the last picture is a little hard to

1116

00:52:25,790 --> 00:52:24,420

see exactly what's going on being black

1117

00:52:28,490 --> 00:52:25,800

and white

1118

00:52:30,890 --> 00:52:28,500

uh people gather around the table with

1119

00:52:34,730 --> 00:52:30,900

implements The Witches join hands around

1120

00:52:36,349 --> 00:52:34,740

their altar on which uh objects of their

1121

00:52:38,450 --> 00:52:36,359

ritual

1122

00:52:42,170 --> 00:52:38,460

so what a fascinating report all the way

1123

00:52:43,910 --> 00:52:42,180

back from 1987 in the Canberra times and

1124

00:52:46,130 --> 00:52:43,920

this led to

1125

00:52:48,410 --> 00:52:46,140

a reply

1126

00:52:51,829 --> 00:52:48,420

and this was received on the 1st of

1127

00:52:54,589 --> 00:52:51,839

September 1987 to the Canberra times

1128

00:52:57,710 --> 00:52:54,599

the dangers of the occult

1129

00:53:00,589 --> 00:52:57,720

sir it is encouraging to learn from

1130

00:53:03,710 --> 00:53:00,599

Karen Harbert camera times August 30th

1131

00:53:06,470 --> 00:53:03,720

that the Canberra coven is relatively

1132

00:53:09,589 --> 00:53:06,480

enlightened and doesn't indulge in some

1133

00:53:12,290 --> 00:53:09,599

of the darker satanic practices such as

1134

00:53:14,809 --> 00:53:12,300

animal sacrifice it is also good to

1135

00:53:18,230 --> 00:53:14,819

learn that Mr Goodman and his associates

1136

00:53:21,650 --> 00:53:18,240

Endeavor not to amplify the instability

1137

00:53:24,069 --> 00:53:21,660

of the Disturbed a lot of occult and

1138

00:53:27,770 --> 00:53:24,079

paranormal beliefs are harmless nonsense

1139

00:53:29,990 --> 00:53:27,780

on the basis of the evidence which Ms

1140

00:53:33,349 --> 00:53:30,000

Harbert presented the Canberra witches

1141

00:53:36,710 --> 00:53:33,359

seemed to fall into this category

1142

00:53:39,770 --> 00:53:36,720

we may presumably conclude that the

1143

00:53:42,770 --> 00:53:39,780

Spells cast by this group are relatively

1144

00:53:45,049 --> 00:53:42,780

benign Skeptics don't take a strong

1145

00:53:47,890 --> 00:53:45,059

stand against the conduct of weaker

1146

00:53:51,349 --> 00:53:47,900

rituals in private by concerning adults

1147

00:53:54,770 --> 00:53:51,359

it probably brightens up the boredom of

1148

00:53:57,290 --> 00:53:54,780

Canberra Suburbia nevertheless while a

1149

00:53:59,990 --> 00:53:57,300

lot of occult and paranormal beliefs are

1150

00:54:03,290 --> 00:54:00,000

harmless nonsense the traditional aim of

1151

00:54:06,069 --> 00:54:03,300

occult practice is to use ritual to

1152

00:54:09,710 --> 00:54:06,079

acquire power and dominance over others

1153

00:54:12,890 --> 00:54:09,720

therein lies potential danger for the

1154

00:54:15,370 --> 00:54:12,900

exploitation of the gullible and that

1155

00:54:17,809 --> 00:54:15,380

signed Dr William Gray president

1156

00:54:24,710 --> 00:54:17,819

Canberra Skeptics

1157

00:54:32,210 --> 00:54:28,250

so what do you think what do you think I

1158

00:54:35,329 --> 00:54:32,220

haven't had much to do with paganism or

1159

00:54:37,510 --> 00:54:35,339

wicker over the years it really hasn't

1160

00:54:40,549 --> 00:54:37,520

come on the skeptical radar very much

1161

00:54:42,470 --> 00:54:40,559

it's out there I uh

1162

00:54:45,410 --> 00:54:42,480

I've seen it here and there at mindbody

1163

00:54:47,809 --> 00:54:45,420

wallet Festival so whatever

1164

00:54:50,210 --> 00:54:47,819

but it's not something that I don't

1165

00:54:52,809 --> 00:54:50,220

think the skeptical movement has really

1166

00:54:55,970 --> 00:54:52,819

been involved with too much

1167

00:54:57,660 --> 00:54:55,980

I wonder what the situation is like

1168

00:54:59,109 --> 00:54:57,670

where you live

1169

00:55:01,750 --> 00:54:59,119

[Music]

1170

00:55:05,930 --> 00:55:01,760

so there we are an interesting report

1171

00:55:10,549 --> 00:55:05,940

way back all the way back there in 1987

1172

00:55:12,890 --> 00:55:10,559

about the uh witches in Suburbia the

1173

00:55:17,450 --> 00:55:12,900

Suburbia of Canberra

1174

00:55:19,430 --> 00:55:17,460

[Music]

1175

00:55:21,710 --> 00:55:19,440

and that reinforces to me one of the

1176  
00:55:25,670 --> 00:55:21,720  
things I keep saying that when you're

1177  
00:55:28,790 --> 00:55:25,680  
trawling through the pages of Trove you

1178  
00:55:31,540 --> 00:55:28,800  
never know what you might find

1179  
00:55:31,550 --> 00:55:48,230  
[Music]

1180  
00:55:53,470 --> 00:55:49,849  
thank you for listening to the skeptic

1181  
00:55:56,089 --> 00:55:53,480  
Zone podcast now if you go to

1182  
00:55:58,250 --> 00:55:56,099  
skepticzone.tv and look at this week's

1183  
00:56:01,370 --> 00:55:58,260  
show notes you'll notice I've been

1184  
00:56:03,890 --> 00:56:01,380  
adding since last week a little uh

1185  
00:56:06,049 --> 00:56:03,900  
little section there called 10 years ago

1186  
00:56:07,970 --> 00:56:06,059  
where you can see what was happening on

1187  
00:56:11,750 --> 00:56:07,980  
the skeptic Zone podcast with a link so

1188  
00:56:14,390 --> 00:56:11,760

you can listen to it 10 years ago

1189

00:56:18,049 --> 00:56:14,400

so 10 years ago the skeptic Zone was at

1190

00:56:20,510 --> 00:56:18,059

episode 221 for the 13th of January

1191

00:56:24,170 --> 00:56:20,520

2013.

1192

00:56:26,569 --> 00:56:24,180

and on that show Maynard interviewed

1193

00:56:29,450 --> 00:56:26,579

Brian Dunning about worms and other

1194

00:56:32,410 --> 00:56:29,460

monsters Dr rachis appeared on a national

1195

00:56:36,109 --> 00:56:32,420

television show to talk about

1196

00:56:38,510 --> 00:56:36,119

Melanie's marvelous measles a ridiculous

1197

00:56:41,510 --> 00:56:38,520

book and we had the think tank segment

1198

00:56:44,750 --> 00:56:41,520

with Diane Dr Richie Joe benami Iran

1199

00:56:47,990 --> 00:56:44,760

segev and myself fascinating to see what

1200

00:56:49,730 --> 00:56:48,000

the show was doing 10 years ago

1201  
00:56:52,430 --> 00:56:49,740  
thank you to those people who have been

1202  
00:56:55,069 --> 00:56:52,440  
with the show for 10 years plus or even

1203  
00:56:57,770 --> 00:56:55,079  
recently by uh

1204  
00:57:00,290 --> 00:56:57,780  
supporting the show at skepticzone.tv

1205  
00:57:02,150 --> 00:57:00,300  
with PayPal or patreon

1206  
00:57:04,089 --> 00:57:02,160  
means the show keeps going your

1207  
00:57:06,650 --> 00:57:04,099  
contributions and I thank you very much

1208  
00:57:09,349 --> 00:57:06,660  
especially to those people who have just

1209  
00:57:10,910 --> 00:57:09,359  
joined this year and I must thank the

1210  
00:57:12,470 --> 00:57:10,920  
wonderful friends my wonderful friends

1211  
00:57:16,250 --> 00:57:12,480  
at the Skeptics Guide to the universe

1212  
00:57:18,710 --> 00:57:16,260  
podcast who had very kind comments about

1213  
00:57:22,609 --> 00:57:18,720

me on their show at the end of the year

1214

00:57:25,970 --> 00:57:22,619

much appreciated and uh very kind of you

1215

00:57:28,490 --> 00:57:25,980

indeed but for this week this is Richard

1216

00:57:35,710 --> 00:57:28,500

Saunders signing off from the Bay Area

1217

00:57:42,609 --> 00:57:38,030

you've been listening to the skeptic

1218

00:57:44,890 --> 00:57:42,619

Zone podcast please visit our website at

1219

00:57:47,990 --> 00:57:44,900

[www.skepticzone.tv](http://www.skepticzone.tv) for show notes

1220

00:57:51,589 --> 00:57:48,000

contacts and to access the back catalog

1221

00:57:53,510 --> 00:57:51,599

of episodes going back to 2008.

1222

00:57:57,109 --> 00:57:53,520

you can follow the skeptic Zone podcast

1223

00:57:59,450 --> 00:57:57,119

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1224

00:58:00,770 --> 00:57:59,460

Facebook page or leave a review on

1225

00:58:02,990 --> 00:58:00,780

iTunes

1226

00:58:06,290 --> 00:58:03,000

you can also support the skeptic Zone

1227

00:58:09,650 --> 00:58:06,300

via patreon or PayPal the skeptic Zone

1228

00:58:11,329 --> 00:58:09,660

podcast is an independent production the

1229

00:58:13,430 --> 00:58:11,339

views and opinions expressed on the

1230

00:58:15,770 --> 00:58:13,440

skeptic zone are not necessarily those